## Youth News and Plans

By JOHN M. SWOMLEY, JR.

TWO week-end pacifist retreats have recently been held, one in the Boston area and the other in Washington, D. C. At the Greater Boston retreat Kirby Page and John Magee were the leaders and in Washington, James L. Farmer, Jr., and John M. Swomley, Jr. An Ohio Pacifist Youth Conference was held at Ahimsa Farm, Aurora, Ohio, February 8 and 9 with sixty students from several universities participating. A very constructive program of speeches, discussions, spiritual meditation and recreation was carried out.

Marion Kline, one of our fine Fellowship folks in the West has recently taken a trip from Salt Lake City to various places in Idaho, specifically to meet with pacifists in order to help them strengthen the bonds of fellowship. She visited Boise and Caldwell as well as other cities and towns.

During March and part of April, the National Youth Secretary will be travelling in the Rocky Mountain and West Coast areas. His itinerary will take him through Kansas, Colorado, Wyoming, Utah, Idaho, Montana, Washington, Oregon, California and Arizona.

#### New Youth Secretaries

At the last meeting of the Executive Committee it was voted to ask David Morgan and Dennis Nyberg to act as Youth Secretaries for the Fellowship.

David Morgan, a native of Wake Forest, North Carolina, will act as Youth Secretary for North Carolina, South Carolina and Virginia. He has just recently left the position of assistant to the Editor of 'The Biblical Recorder, the Baptist state periodical of North Carolina.

Dennis Nyberg is a student at Hamline University, St. Paul, Minnesota, who will give part time to the work of the Fellowship. He has been active in the National Council of Methodist Youth and the Pacifist Action Fellowship. He will work in Minnesota and several adjoining states.

#### From the Youth Field

In many parts of New York and Pennsylvania there are individual F.O.R. members who, living in small towns, know no other pacifists, and consequently are not members of any group. The need of these individuals for fellowship, study, and work with others of like mind is obvious. It is my hope that these scattered members will write me, at 2929 Broadway, New York City, giving me nearby communities where they could attend meetings of an F.O.R. group. Already it has been possible to bring together scattered pacifists. I hope many more will soon become more active F.O.R. members in this way. So far, the response to my request for information about Fellowship groups in each community has been excellent, but there are still many places in New York and Pennsylvania that have not been heard from. In order to render more effective service it is necessary for me to know the situation in every community. I would like to have the membership list of each Fellowship group.

DUDLEY J. STROUP, New York-Pennsylvania Youth Secretary

In seeking to extend aid to all C.O.'s in Indiana, the Indiana Fellowship of

Reconciliation is working out with the state Director of Selective Service a plan for providing counsellors in each county. Men are being asked to serve on one of two bases: (sympathetic to the C.O.) as informal advisers known to the Board as available, or as officially appointed and sworn associate members of Advisory Boards with specific duties with C.O.'s. Counsellors have been secured for approximately one-third of Indiana's ninety-two counties, and others are being sought.

ROBERT BELCHER, Indiana Youth Secretary

Things are happening in the South. Youth is building for peace. Here are some of the more important developments. Greensboro, N. C., is a center of activity. On Sunday, February 23rd, a group of pacifists from five colleges in the city had an all-day, inter-racial retreat at a nearby camp site, with an F.O.R. speaker. There is a Methodist group planning a furniture-repair work project. The nearest to an F.O.R. group is the one meeting regularly on the Guilford College campus-they're looking for a project, too. Nashville is active also. The F.O.R. youth group had a fine retreat with Kirby Page on February 7th at Fellowship House. And the Belmont group is fasting once a week. Chapel Hill, North Carolina is the scene for a new pacifist group, loosely knit at present, but out of which may emerge a strong F.O.R. unit. And in nearby Raleigh, a revival of a pacifist group is imminent. I've had many fine speaking opportunities and discussions, from North Carolina to Arkansas, and am hoping to place speakers in two new conferences next summer.

> TARTT BELL, South Central Youth Secretary

## Our Refugee Neighbors

W E are very happy to report that our Committee has been instrumental in securing a college scholarship for the second semester for a young girl originally from Czechoslovakia who recently came from France.

Ever since the Fall of 1938 we have been working to bring to this country. Mr. and Mrs. T., a couple who have had a precarious existence in Germany because he is an Aryan and she is Jewish. Her sister and brother-in-law already here have become good friends of members of the Committee. Another sister and her husband whose affidavit was secured by this Committee came to New York about a year ago. We have been sharing the anxiety of these relatives for the T's. Now at last the affidavit signed by one of our members has been accepted by the Consul and the word has come that the T's can emigrate as soon as \$600 is

deposited for their travelling expenses. In expectation of this news we have for months been keeping some of the contributions sent to the Committee from F.O.R. members all over the country. We can now advance a part of the \$600. The rest the relatives will find

We have had generous gifts which assure the passage money for the two outstanding F.O.R. members now in southern France for whom affidavits have already been given. But there are also other people for whose passage money the Committee feels responsible. One such couple are the P's, sponsored by the Friends, and waiting long for the affidavits we were finally able to send. We trust that Mr. P. has been released from prison and that soon he and his wife will be ready to emigrate. Unless more money is sent in we will not be able to meet the needs of the

P's and others like them who, in privation and suffering, are waiting for their release from hopeless conditions.

In the October issue of Fellowship we appealed to our readers for an affidavit for H., young journalist, designer and mechanic, whose brother, Dr. Y., an F.O.R. member, is in this country. After an affidavit was promised we lost trace of H. In desperation he had left home for Palestine and none knew where he was. We transferred his affidavit to someone we could then locate who needed it quickly. Will one of our readers sign for this young man who has suffered so much and who we believe could easily make his own living in this country? Affidavits are still needed as much as passage money.

Marion Frenyear, 242 East 14th Street New York, N. Y.

## News From the Field

R EPRESENTING the Richmond, Virginia F.O.R., Rev. W. Harold Rowe and Rev. Charles A. Maddry went to Washington on January 22nd where they interviewed several members of Congress and attended the hearings on the Lease-Lend Bill. Following closely after the National Christian Mission, and inspired by it, a Fellowship group was organized in Louisville, Kentucky, on January 28th with Rev. Ralph M. Holdeman, the Convenor, and Elizabeth Hartsfield, the Secretary. The twenty-one persons present planned after the first few meetings to sub-divide into small cells according to neighborhoods. This group, some of whom live across the river in Indiana, promises to become one of our most alert branches.

Kirby Page recently spoke to about 200 at an open meeting of the Nashville F.O.R. He was also the speaker at a regional F.O.R. meeting in Richmond, Virginia on February 21st and met with the Charlottesville group on

February 18th.

Work projects have occupied the attention of a number of Fellowship members in the South during the past few months. The Wake Forest, North Carolina peace fellowship has been helping Boy Scouts in the community to build a hut; and each member of the Charlottesville F.O.R. has been assigned a child by the local juvenile court to advise and befriend; the Austin, Texas group has continued its work on the waiting room of the welfare agency and has reached the painting stage. Beginning during the Christmas holidays, Nashville youth members have almost finished renovating a kitchen and pantry at Bethlehem Center, a Negro community house. Those who have had a part in these projects testify that they involve real labor, but that they are fun and are worth while. There isn't a community that doesn't offer unlimited need for other such projects, and we hope that many more will be undertaken.

Remember of pacifist library. Books are loaned for a month without fees. Keep reading and get others to do so.

Constance Rumbough 2210 Highland Avenue, Nashville, Tenn. SPEAKING on "Good News for Prophets of Peace," Allan Knight Chalmers made a superb contribution to the annual meeting of the Chicago Fellowship. The newly elected Chairman of the Chicago group, Albert Buckner Coe, has given new impetus to local work. Alice Shaffer, recently returned from Quaker relief work in Berlin, also spoke at the annual meeting.

The National Council of Methodist Youth held its annual meeting here February 6-9, with numerous F.O.R.

members attending.

Dates for the long-awaited Mid-West F.O.R. Conference have been set for April 25-27 at Merom Institute, Merom, Indiana, Congregational rural center which is the new home of Carl Landes. Completely cooperative, hence, unusually low in price, this Conference is expected to set a new pattern for our members. Further details will be

announced later.

Kirby Page is giving a most generous bloc of his time to the Mid-West F.O.R. for a series of meetings in which a special appeal will be made to support our organization. These conferences will be patterned after a similar series which were so successful in stimulating support for the American Friends Service Committee through the Eastern states. March 19-24, he is tentatively scheduled for Chicago, Elgin, Naperville, Champaign-Urbana, Springfield—all in Illinois; St. Louis and Columbia, Missouri. April 14-22, Kirby Page is expected to cover Beloit, Madison, Milwaukee, Sheboygan, La Crosse, Twin Cities, Duluth, Superior and Chicago. This interesting experiment merits genuine support!

The Mid-West Secretary has started an intensive travel schedule which will continue until the end of Spring. It includes visits to the Kansas State Conference, McPherson, March 14-15; Nebraska State Conference March 7-10, and other stops throughout the en-

tire region.

The Mid-West committee will convene March 18th to discuss problems on the agenda for the National Council meeting.

Don. E. Smucker

740 Rush Street Chicago, Ill.

News from the Rural Field

CATION of the Rural Headquarters of the Secretary is big news, we think—Merom, Indiana, the home of Merom Institute, which is not pacifist, but sympathetic, and seeking an answer to many rural problems. In all my "seeking" I haven't found a place which "struck home" as Merom has. Director Shirley Greene and his staff are Fellowship members, and are vitally interested in our program. We see the opportunity of supplementing each other's programs.

Recent trips have taken me into Iowa, Nebraska, Ohio and Illinois. In March I hope to take in the Nebraska and Kansas conferences, and then spend some ten days in Kansas and Oklahoma, if possible.

Carl J. Landes, Box 516 Merom, Ind.

DREVENTING prejudice from being turned into persecution is one of the chief concerns of Pacific Coast members these days. Improvement in race relations is something which we have all been working for, but now, because of the war situation, more of our energies must be thrown into cultivating friendship between Oriental-Americans and Caucasian-Americans. On February 1st seventy-five representatives of educational, civic and religious groups of five races met in San Francisco's International Institute for Service and Information to Foreign-Born People to seriously consider the question. A direct result of the strained relations between Japan and America—the dilemma of the Japanese Americans-was of greatest concern. Three hundred thousand Japanese, almost half of them American citizens, are affected. If the two nations should go to war they would be in a very difficult position.

Additional conferences are being planned for other Pacific Coast cities. For immediate action many groups can follow the practice of youth members in Los Angeles in arranging a worship service in conjunction with a breakfast on Sunday mornings with members of several races present. It is also suggested, among other ways of helping in this situation, that articles in magazines and newspaper be written on the subject; work to eliminate race discrimination and abuse in business and social circles; the formation of a national advisory or sponsoring committee of wellknown people to give stability to the

work, etc.

It is hoped that Muriel Lester will speak at Fellowship meetings in Portland, Scattle and Los Angeles. She has definite engagements with the Sacramento chapter for public meetings on March 16th, and will also address an F.O.R. dinner meeting in Berkeley on March 11th.

Eldon Durham, former Union Theological Seminary student, is Assistant Director at the Alternative Service Camp in the San Dimas Experimental Forest. Many Fellowship groups are now engaged in the work of assisting local Selective Service Board Chairmen in choosing associate members to Advisory Boards—persons who understand the viewpoint of the C.O. A leaflet on the subsistence-community, with reprints of articles by Aldous Huxley and John Middleton Murry, is available at the Pacific Coast office.

The San Diego chapter has taken cooperative responsibility for the resettlement of a refugee family which has come to America from the Sudetenland. Lodging and food will be provided by members until the family becomes self-supporting. Other Fellowship groups are urged to consider a similar project.

HAROLD STONE HULL, 520 East Orange Grove Ave. Pasadena, Cal. Hit Plains, My.

Hit Plains, My.

March 1/41.

Star Mirby Page, metrested in your

So deeply interested in your

personal letter, telling about your

personal letter, telling about your

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france devotedly Sonathan C. Cherce

Inclosed # 5.00

33 De Stall Cos. White Plains, My, Beloved Kirty Cage, 3/2/4/, Living Trayerfully is just here; I must acknowledge it at once; tell you that you have said so clearly in the section "Social Olation," what I have struggled in vain so hard to pay. as soon as I can read it I will startit on the rounds of my Meeting, Devotedly, Fonathan C. Pierce.

# West Green Tree - Florin "REGIONAL PEACE INSTITUTE"

EASTERN DISTRICT OF PENNSYLVANIA

## March 2, 1941

2:15 P.M.

"The Church and the Present Crisis"

Presiding - Elder James M. Moore
Devotions - Green Tree Loyalty Chorus

Special Music - Green Tree Loyalty Chorus

Promotional Peace Program for the Local Chuches - Roy S. Forney

Special Music - Elizabethtown Chorus

Address - Dr. Kirby Page

Question Period

Closing Meditation
(OFFERINGS TO BE USED FOR WORK OF BOARD OF CHRISTIAN EDUCATION)

### EVENING PROGRAM --- 7:30 P.M.

"Have this mind in you, which was also in Christ Jesus."-PHIL. 2:5 Presiding Representative, Board of Christian Education Devotions Special Music Chiques Chorus Recent Implications of Alternative Service As It Relates to the Church of the Brethren Draftees Henry G. Bucher Special Music Fairview Mixed Chorus Significant Aspects of the Counselling Program Elder James M. Moore Question Period Closing Meditation

## American Literary Association

A National Organization Devoted to the Advancement of American Poetry and the Interests of American Writers



American Poetry Magazine Official Organ - Published at 1764 N. 83rd Street Wauwatosa, Wisconsin, U.S.A.

CLARA CATHERINE PRINCE, EDITOR

Dear Mer. Page:

Jour book Living Prayerfully has come to hand, and it is giving me great joy. You have fut into one book many passages I have long cherished and which were scattered in various scrap books of mine and in my own library. My line of thinking agrees with your own.

Descriptly your own.

Poetry Majazine. Will you have the kindness to send me your address.

Sincerely yours

Claw Catherine Prince.

P.S. I have found the address, and am sending you the Jan. Feb. issue. I am placing your name on our mailing list.

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A National Organization Devoted to the Advancement of American Poetry and the Interests of American Writers 411

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Claw Catherine Prince.

P.S. I have found the address, and am sending you the Jan. Feb. issue. I am placing your name on our mailing list.

March H 1941

After weeks of implient Hook wen shook & burns fulland mediately to alknowledge and Mouth you for my two copies. It books foscinating Shave only Mad a to dif into it yet a final appraisal of will have to wait for another time. So for good, Novever! What a

845 CHALMERS PLACE, CHICAGO ILLINOIS

- probably ma Mon writing the whol yourself, except that in this may you can use Lugar helfful ( and long-suffering ) family this cooperain the production of this co time and original book. ought to sell like not ea a real niged need, I heleve, teeffer at quirifour similaries The defrassion no couldased reformen like. - Well

plenist tent fairl and rachmens varinar war prooppy you me in the parish house of Stanley Crosland's church in Raders bank some months agoi stasso juran ban suand occard to for shirt of it. Hoping I I may have The Chause to see and hear you again on your forthcoming. It's not certain that I can "make" The south hide. sincerely & Situ P.S. I was thrilled to see 6 mistered of the anticipated It of my poems in the book 5 misdentelly, I think! "Barabbas" sums up your whole argument!

### 150 FISHER AVENUE BROOKLINE, MASSACHUSETTS

March 4, 1941.

Dear Mr. Page:

Your book has arrived, and I thank you very much indeed for sending it to me. It is wonderful the way you keep getting out new books along the same lines as the old ones to a certain extent, and yet with so much new material. They surely have been most helpful.

With all good wishes,

Sincerely yours,

Mul P. Moors

First Dresbyterian Church Noon
Seventeen Hundred and Two lows Street
DAVENPORT, IOWA
Alfred Samuel Nickless, D. D., Minister

Pranch 5-/41.

Dear Kirby'Hullit-lee possible for
Jon to be with us for the hoon Jenlen
meeting down town on Hednesday
offil 9.7 The Minister of Association
are sponsoring June Speaking engagements

while here; Mrs nickless & I would like to have Mus Page + Jon stay at our home while in Davenport, unless you would rather stay at the hotel:

Whene reply by return mail if possible.

Alping to see you soon:

Special Stage of Market Stage of Sta

GEORGE STEWART 76 BROAD STREET STAMFORD, CONN.

March 5, 1941

Dr. Kirby Page Box 247 La Habra, California

My dear Dr. Page:

Your book, Living Prayerfully, came yesterday and I should like to thank you for Dr. Stewart for sending it.

Dr. Stewert is now on a special preaching mission at the Scots Church in Melbourne. He expects to return the latter part of April and I know that he will be pleased to find your book here. He will undoubtedly write you soon after he returns.

Very sincerely yours,

Secretary to

Dr. Stewart

#### CHRISTIAN CHURCH

Morris Parlor Classes.

W. J. LHAMON, Teacher.

This is my earnest invitation to you to meet with the ladies of this large class and hear the following lectures by our teacher, Mr. Lhamon.

March 2.—The relation of the New Testament to the Old.

March 9.—Miracles; and the Birth of Jesus.

March 16.—Inspiration and Revelation. A modern view.

March 23.—How the Bible manages to keep up with the world.

March 30.—Faith, hope and love; these three. And gunpowder.

Presented by .....

You will be welcome. 9:30 each morning. Husbands and friends also welcome. Lecture begins at 9:50. OFFICERS

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FIGUEROA STREET AT ADAMS-LOS ANGELES

March 5, 1941

INSURANCE BUREAU

BODILY INJURY LIABILITY, CHAUFFEUR'S COMPENSATION, PERSONAL ACCIDENT.

MAIL ADDRESS **TERMINAL ANNEX BOX 2890** LOS ANGELES

AIR MAIL

Mrs. Mary Alma Page

20 Livingston Street New Haven, Connecticut

Dear Mrs. Page:

Claims 9382-83

Your letter of February 24 addressed to our Fullerton office has been referred to this office for attention.

In checking your policy we find that we are privileged to carry 50% retention collision insurance which has not as yet been converted. If you care to convert your insurance as the result of this accident, kindly forward your check in the amount of \$14.45 which will cover the conversion. We can then forward check to the Whitney Avenue Garage in payment of their bill covering the repairs to your car.

Since there has been a property damage claim filed against you as the result of this accident it will be necessary for us to have a more complete report of the accident from the driver of your car. If you will give us his permanent address we will have an adjuster call upon him to take his report and will handle the matter of the property damage claim direct with the claimant. Since we are anxious to bring this matter to a close we would appreciate a reply by return mail.

Yours very truly

ADJUSTER

cc: Fullerton Office

PEACE SECTION

### American Friends Service Committee

20 SOUTH TWELFTH STREET PHILADELPHIA, PA.

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EMILY COOPER JOHNSON
Secretary
RAY NEWTON

Associated Secretaries
HAROLD CHANCE
GUY W. SOLT
E. RAYMOND WILSON

March 5, 1941

Kirby Page c/o Mr. Willis Ford Medical Arts Bldg. Scranton, Pa.

Dear Kirby:-

It seemed good to hear from you again. It seems funny that you should be a grandfather at the time when I have children, the youngest of which is little over a month old and the next about 3 years old. However, I suppose I am the one that is out of line because Devere Allen and a good many of my other friends are also gradfathers. It was good of you to take time out of your busy life to write. I often think of you and wonder how you are getting on. Of course, I hear indirectly through Red Schaal.

I want to express my appreciation for the wonderful work you are doing across the country. The best of luck to you!

With kindest regards to Alma, your children, grandchildren and perhaps your great grandchildren some time,

Hastily,

Ray Newton

RN: IH

P.S. This letter was dictated before I came up to Plainfield to see you.

## . CHURCH of CHRIST in AMERICA

Residence

14 Fountain Street

Methodist Branch

George Maychin Stockdale, Minister

Telephone Clinton 300

Clinton, New York

March 6,1941.

Dear Kirby,

Rope you received an Air Mail letter that just arrived here a few minutes ago. I forwarded it care of Jessup at Pann Yan when Postmaster assured me it would reach Penn Yan at 4 or 5 P.M. today.

Thought you might like to see how you look when a comrade is berating you with the militaristic delusion that you are a fifth columnist. So here is

A great day with the greatest theme possible by a True Servant of the Lord! It was a joy to have a part in it with you. Blessings on you and Red and more power to you both!

Fraternally,

Enc.

## Hirst Christian Church

Since 1863

STUDY OF ROBERT T. BECK, MINISTER 917 CHURCH STREET

MAIN AT CHURCH STREET NEW CASTLE, INDIANA

March 6, 1941

Dr. Kirby Page

Dear Dr. Page:

As I understand our arrangements you are to speak in an Open Forum the 16th of March and hold conferences here on the 17th, afternoon, morning and night and with a luncheon if you so desire. Please clear this at once so I can make final arrangements. The Friends Church are uniting with us and will offer their building for the Monday meetings. We are looking forward to your visit which I hope will be mutually pleasant and satisfactory.

Robert T. Beck

Wide purbuly to surrounding

RTB: HFM

Gourmenties will be quien to

Your visits

UTICA, N. Y., THURSDAY MORNING, MARCH 6, 1941

## Mayor Outlines Expected City Improvements

## TERMS OUTLOOK FOR YEAR YEST IN DECADE

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administration during 1940
nenumeration of improvevpected this year highlightCorrou's annual message
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#### Leaders of Council of Churches Lenten Conference



Kirby Page, left, speaker at the three-meeting Lenten conference yesterday in Central Church, is shown with the Rev. Russell S. Brown, host pastor, and the Rev. George M. Stockdale, Clinton, right.

### Text of Mayor's Message

To the Honorable Common

the past it has been my
to present my annual
to your honorable body
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Apporce this

816 for ash contract, \$57,840 for garbage contract, \$65,000 for refunds of taxes and assessments and \$20,000 for discount on prepayment of taxes and street cleaning, \$36,089, and street lighting, \$170,000, are also beyond any control of the Board of Estimate. Hence out of a total of \$6,232,919, the sum of \$4,122,701 was beyond the control of the Board of Estimate. In other words, over 65 per cent of the expenditures of the budget were beyond the control of the budget making board.

This does not take into conration the Bureaus of Fire,
and Health in the Deof Public Safety, buah personal servitems. Nor
considera-

better feeling is in evidence in nearly all parts of the country but, particularly, of course, in the large cities close to defense industries."

Says Estimate Not Excessive

Now we are certainly close to defense industries—and I don't think we are unlike other cities throughout the country. Therefore, in view of the fact that we consulted real estate experts,

position generally at the end of

this year than they did at the

beginning of the year. This

fore, in view of the fact that we consulted real estate experts, I do not think we were excessive in our estimate when we placed a figure of less than one-sixth the assessed valuation of all these properties.

Here is a great opportunity for Utica and Uticans. Utica will be

Utica and Uticans. Utica will be able to place these properties back on the tax rolls, Uticans will be able to purchase real estate at a real advantage to meselves. Therefore, let us all the slogan "it can be done

for Utica in 1941 for in the last are do-

## PAGE OUTLINES CHRISTIAN ROLE IN WORLD CRISIS

"Keep America out of war, out of preparedness for war and away from helping anybody else to wage war," Kirby Page, evangelist and author, advised last night in Central Church as he outlined the steps he said Christians should take in the world crisis.

Page pointed to the mistakes made in the peace treaty of 1919 and admonished that with American liberty, ideals and values in jeopardy, Americans must overcome evil with good.

#### Offers Four-Point Program

He proposed a four-fold policy of mercy to include the sharing of food with the hungry, the sharing of medicine and skill with the afflicted, the sharing of economic resources with the victims of war, and the sharing of political strength with the victims of anarchy and chaos.

"War is wrong and suicidal and destructive," Page asserted, "and when it ends, the world will be scourged with ruin, sickness, pestilence and plague, with inflation, with a civilization of vengeance and brutality and economic de-

"If 20 years ago we had realized our Christian duty of overcoming evil with good, the German Republic would still be alive, there would be no Hitlerism and that country would be one of the greatest nations in the world committed to peace.

#### Must Risk Lives for It

"We must put our trust in this way of life and trust in it as some men do in armies; risk our lives for it as some risk their lives on battlefields, and be prepared for the consequences as those who do not fear the consequences of war," Page declared.

He spoke three times yesterday in Central Church on the general theme of the place of Christians in a world at war. He spoke under the auspices of the commission on international goodwill of the Utica Council of Churches.

The Rev. Russell S. Brown, pastor of Central Church, presided. The Rev. George M. Stockdale, Clinton, gave the invocation.

#### Three Utica Banks More than 100 Years Old

Utica has three of the 50 New York State banks which are more than 100 years old.

They are the First Bank & Trust Company, 129 years old; the Oneida National Bank & Trust Company, 105 years; and the Savings Bank of Utica, 102 years. The First Bank is the 10th oldest in the state.

The First National Bank of Cooperstown is 111 years old. The Herkimer County Trust Company, Little Falls, is 108, and the National Bank of Vernon, 102, indicating longevity characteristic of Central I York banks.

These figures appear March issue of the Ra-Nally Bankers Monthly. 50 New York banks m 100 years old and 2 United States.



VISI LOAN

SANGF 225 Geneser

#### GUILD ENTERTAINED

St. James Guild of Grace Church was entertained at a Lenten mee' ing last night by Mrs. Arthur Keith, 73 Cottage St., Clinto

#### COMPTOMET

BURROUGHS AND CALCULATING M COURSE

Ultimodel BANK PLAC

ROAD. By Hedwig R. Boston, Mass.: Chapman devoted wife. on the author of "Vigils," Philosophy and Religion

LIVING PRAYERFULLY

Page. SPRAYERFULLY

Apropriam for the Christian way

GOD IS DOING IT. By Wentworth By

New York: Dodd

Doctor Page, 5 hope this is O.K. 5 asked that the Meeting in Louisville be as late as possible. you will see that they have been successful in putting it as late a It was a treat to be with you and her Peak yesterlay.

> 2209 Reeler Street New Albany, Indiana March 7, 1941

W. B. Strother

Mr. W. Bruce Strother 1729 Scott Blvd.. Covington, Ky.

Dear Sir:

Thank you for your letter of March 5 regarding Dr. Page's' Conference in Louisville.

Immediately after talking with you Wednesday, I 'phoned Rev. Holdeman who advised me he had talked with Rev. Short and Rev. Short had advised he would not be able to undertake the sponsoring of such a Conference at the present time due to lack of time. So the F.O.R. Group has gone ahead with the plans and the final meeting will be held in Trinity Temple Methodist Church Friday evening. Mar. 144.

At the present time the set-up is as follows: 12:30 P. M. Convocation at University of Louisville. 6:30 P.M. -Vesners at Preshyterian Seminary (Dr. Page will have the evening neal there.) 8:00 P. M. Public Meeting at Trinity Methodist Church.

Rev. Holdeman tells me he has not yet been able to contact the Baptist Seminary President but it is hoped that a meeting might be arranged with them during the afternoon if Dr. Page would want to consider speaking the fourth time.

Upon his arrival Dr. Page is to contact Harry Cohen of U.Of L. Telephone - MA 1149 M or call him at University of Louisville Cardinal Office if he cannot be reached at the other number.

All meals e'c. will be provided and it is our plan to take an offering at the evening session.

As to the Alternative of Themes, it is evident that with the above set-up, Dr. Page will not be addressing the same group through-out the Conference. For that reason we feel that it should largely be left up to him as to what he would choose. However, we are announcing for the evening session "Personal Religion and World Problems" and speaking before the Seminary Groups it would seem that something of the "Challenge of the Cross" would be most appropriate. And for the Convocation at U. of L. we feel that Dr. Page should have the final say in the. choice of a subject before that group. All in all that seems to fit the "First Alternative of Themes" and we are wondering if it is quite alright to leave it just that way and announce only the one there - "Personal Religion and World Problems"?

3646

I hope this will give you all the information you need. I am delighted that we will not have to rush Dr. Page as I can very easily see he will have a full week.

Thank you for helping us out even after we lad waited so long but I do believe it will be a great day.

Yours very truly, / Cheateth atarlatile Elizabeth A. Hartsfield Sec y. - Louisville F.O.R.

#### AGENDA

#### INTERNATIONAL RELATIONS CONFERENCE

#### Friday, March 7, 1941

Mrs. George R. Taylor, Presiding

#### 4 o'clock sessions

Introduction of Kirby Page

-Mrs. George R. Taylor

Address: "Religion's Answer to Totalitarianiam." -Dr. Kirby Page

Discussion period

09- 2 2 20

Adjournment

#### 6 o'clock sessions

-Mrs. George R. Taylor Presiding

#### Theme: "Place of Religion in a World At War"

Invocation

-Rev. Gordon Kibler

Dinner

Purpose of the meeting

-Mrs. George R. Taylor

Introduction of symposium speakers

-- Rev. Willis R. Ford

Discussion period

#### Final Session - 8 P.M.

Address; "How Can We Defend American Democracy?" -- Dr. Kirby Page

Adjournment

## International Relations Conference

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE

in cooperation with

THE LACKAWANNA COUNTY COUNCIL OF PROTESTANT CHURCH WOMEN



under the leadership of

### KIRBY PAGE

Author and Lecturer

#### **PROGRAM**

4:00 P. M. Opening Session: Address and forum:
"RELIGION'S ANSWER TO TOTALITARIANISM."

6.00 P. M. Dinner Conference: Symposium on "PLACE OF RELIGION IN A WORLD AT WAR."

8:00 P. M. Public Meeting: Address and Forum:
"HOW CAN WE DEFEND AMERICAN
DEMOCRACY?"

#### FRIDAY, MARCH 7, 1941

AT THE

### YOUNG WOMEN'S CHRISTIAN ASSOCIATION

(Platt-Woolworth Auditorium, Scranton, Pennsylvania)

SYMPOSIUM: The REV. PHILIP STEINMETZ, rector of St. Paul's Episcopal Church, Montrose, Pa. DR. LEROY BUGBEE, Professor at Wyoming Seminary, Kingston, Pa. DR. A. D. UPTON, minister of the Plymouth Congregational Church, Scranton, Pa.

#### DINNER - SIXTY CENTS

Telephone or write for reservations as early as possible

Miss MYRTLE WAUGH Y. W. C. A. Scranton, Pa. Telephone: 2-3267

or

Mrs. GEORGE R. TAYLOR 1021 Monroe Avenue Scranton, Pa. Telephone: 2-5643



VIDA DUTTON SCUDDER

45 LEIGHTON ROAD

WELLESLEY, MASS.

March 8, 1941

Dear Mr. Page:
"Living Prayerfully" so a
"Living Prayerfully "so a
treasure-house indeed. Pam proud
to find my hyrun in it; and
to find my hyrun in it; and
I thank you most warmly for
I thank you most warmly for
having the noble volume sent to Sincerely and gratefully,

Leungton Ky

## FIRST METHODIST CHURCH

HIGH STREET NEAR UPPER



"The Church of Burning Hearts"

U. V. W. DARLINGTON, D.D., Resident Bishop J. L. CLARK, D.D., District Superintendent

HORACE A. SPRAGUE, D. D., Minister
220 West High Street

Residence Phone — 5439

Church Phone — 2040

Office Hours 10:00 - 12:00

ROBERT M. GREEN, Assistant Minister
200 West High Street

Mrs. John Burgin,
Director of Music

Mrs. Beulah Hughes,
Organist

MRS. D. B. BRUNER, Church Secretary

#### Sunday, March 9, 1941. The Second Sunday in Lent.

\*Sacrament of Silence and Invocation Prelude (The people in devout meditation) Call to Worship (The people standing) Hymn: "God of Grace, and God of Glory" \*Prayer (To be said by all): Our Father, forgive us for our failures to live at our best and teach us to live for Thee, through Christ ... \*Silent Prayer and Words of Assurance \*The Lord's Prayer (Chanted) Anthem: " Consider and Hear Me" Fluger Responsive Reading: 10th Sunday, 2nd Reading Gloria Patri Affirmation The Lessons \*Pastoral Prayer - Choral Response 596 Offertory: Selected Sermon: Dr. Kirby Page ... Prayer Hymn: "Lead On, O King Eternal" No.278 Benediction and Amen (The people seated & bowed) Postlude

Order of Worship, Seven-thirty O'clock

\*Invocation
Prelude
Hymn: "America, The Beautiful" No. 491
Prayer Hymn: "God Bless Our Native Land" 490
\*Prayer, concluding with the Lord's Prayer
Anthem
The Lessons
Offertory
Sermon
Hymn: "Are Ye Able" No. 268
Benediction and Amen
Postlude

\*The ushers will seat no one during these periods.

Today Church School, 9:45 a.m.

iorning Worship, 11:00 a.m.

Young People's Fellowship Supper,6 p.m.

Young People's Worship, 6:45 p.m.

Evening Worship, 7:30 p.m.

Monday Boy Scouts, Troop 11, 7:15 p.m.

Tuesday The Woman's Society of Christian Service will continue their Mission Study Class at 10 o'clock on Tuesday, and conclude on Wednesday morning.

Wednesday Congregational Meeting, 7:30 p.m.

Thursday The circles of the Woman's Society for Christian Service will meet March 13, 2:30 o'clock, in the following homes:

Annabelle Bowman: Mrs.E.C.Elliott, leader, with Mrs. George Bain, 122 McDowell Road. Ella Kelley: Mrs. Fred Stilz, leader, with Mrs.

Victor Portman, 124 Johnson Boulevard. Flora Noolley: Mrs. George Lewis, leader, with

Mrs. W. A. Poole, 225 Bell Court West.

Judith Harris: Mrs. E.P. Bleidt, leader, with

Mrs. LeRoy Land, 314 South Hanover Avenue.

Julia Hunt: Mrs. Harry Frey, leader, with Mrs. D.C. Knibbs and Mrs. Elmer Wallace. Members will be notified of the place of meeting.

PLEASE PRAY for the special meetings to begin in this Church on Sunday, March 30. Mr. & Mrs. E.Clay Milby will assist in these services.

Attend the revival services at Park Church this week and next.

Dr.Kirby Page, noted lecturer, writer on economic, social and religious questions, will give a series of talks at the University, March 10, 7 p.m., and March 11, 4 p.m. and 7 p.m., Student Union Bldg.

### THE OFFICIARY 1940-1941

Pastor, Horace A. Sprague Assistant Pastor, Robert M. Green

#### Superannuates

Rav. J. L. Criswell, Rev. J. S. Ragan

#### Local Preachers

J. E. Hernandez, W. H. McLean, Jr., David Sageser

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One Year Two Years . F. E. Faulkner E. J. Kilpatrick S. Higgins Lewis Bart N. Peak John W. Willmott J. T. Slaton Church Lay Leader, A. L. Atchison, Church Treasurer, F. E. Faulkner

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W. M. Dunn . Harry L. Frey Mrs. N. H. Fentress Henry A. Gable Mrs. Joe C. Grable A. Y. Hays E. D. Hinkle Mrs. D. H. Irvin E. J. Kilpatrick D. C. Knibba Mrs. Elsie M. Lauer H. F. Link R. L. Loudenslager B. B. McInteer Dr. C. G. McLean

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George H. Parham, Recording Steward J. M. Thomas, Reserve Dist. Steward Mrs. C. R. Afexander, Mrs. Virgil McClure,

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Mrs. Collis Ringo, President
Annabelle Bowman Circle, Mrs. R. B. Batson, Leader
Ella Kelley Circle, Mrs. John Tompkins, Leader
Flora Wooley Circle, Mrs. C. R. Alexander, Leader
Judith Harris Circle, Mrs. Curtis Willmott, Leader
Julia Hunt Circle, Mrs. Martha Rawlings, Leader
Julia Hunt Circle, Mrs. W. C. Cibson, Leader Maude Dunn Circle, Mrs. W. C. Gibson, Leader

E. D. Hinkle, Superintendent of Church School Glenn Clark, Pres. Young People's Department

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march 10, 1941

My dear Dr. Page, Deniel in same way Ireauld express my see persanal appreciation of your spucker in Venn fan an Thursday, March 6. tarmany years I ha haped to hear yournever really expected to lace the opportunity. am and have been a pacefest - accountly and campletely far regardless of arguments Lean never recancile helling & the spirit of late with Christ and hie way of leaving Sately it has been

extremely deflect far me to be sure in my aunttinking that I ware right; but you strengthined my aun candictions and gave me so many new and convening state ments with which to meet athere that dam anew. a pallacuer of the loving & peace ful Carint and then too, you gave me samulary which as a young follow much aut many & excess time cauld do. Tas after crusadees far any rause ask for many

- wellthere seems to be nathing else. But when Mese Begward asked what careld do your see sure that personal straus grang discus strengthening are auce life withinking & that of surfreends waved really be af same nalue. That I ful as if dam "daing samething farthe mark cause in the wared Regardless of the mainings new fram the Senate - I still believe in swell wach far an utternate warld peace. Trank you a gam. In all sincerity - Bitte man Kick

## SHERWOOD EDDY 52 VANDERBILT AVENUE NEW YORK CITY

Telephone: MUrray Hill 9-3668

March 10, 1941

) herwood

My dear Kirby:

Let me thank you for sending me a copy of your new book, LIVING PRAYERFULLY. I began reading it the other night and could not put it down until I had read about 150 pages of this excellent material which will be of priceless worth to me.

I am sending you a copy of my new book, THE KINGDOM OF GOD AND THE AMERICAN DREAM, as soon as it is off the press in about a month or so.

Ever yours,

Mr. Kirby Page Box 247

La Habra, Calif.

March 10 1/41 DEm Mr. Page, I want & thank of Jones Finny Prayer fully arranged of

former on a hapl The Broke of i for Low har han how holmhi then ez.

#### SHERWOOD EDDY

52 VANDERBILT AVENUE NEW YORK CITY

Telephone: MUrray Hill 9-3668

March 11, 1941

Dear Kirby:

It is with a feeling of shame that I realize almost a week has gone by since the copy of your new book reached me. It came when I was deep in the proofs of Mr. Eddy's new book, and you know what that means. I lived, ate, slept, and breathed proof for a couple of weeks and have had no time for anything else.

I know I am going to enjoy reading LIVING PRAYERFULLY and I am deeply grateful to you for sending it to me. My library contains many of your books and Mr. Eddy's, and I read them with special pleasure in the knowledge that they have been the "gift of the author".

With every good wish and my deepest thanks,

Cordially yours,

Mr. Kirby Page Box 247 La Habra, California

#### THE FIRST METHODIST CHURCH 413 West Fourth Ave., MITCHELL, SOUTH DAKOTA

March 11, 1941

Mr. Kirby Page c/o Dr. Frank B. Miller State Teachers' College Morehead, Kentucky and of

Dear Mr. Page:

Your letter saying you could come to Mitchell, South Dakota, came yesterday. It happened that we were haveing a meeting of our Ministerial Association today and I was able to present it without delay.

It was unanimously voted to ask you to come from Morningside College at Sioux City for afternoon and evening meetings on April 4th. We are sorry that 5th or 6th is so close to our Palm Day services as to make it inadvisable to ask you to come for either of those dates. We are assuming that you will be driving from Sioux City to Mitchell in order to have an afternoon meeting.

Our group has asked me to ask you how you prefer to have the schedule arranged. It would appear to us that it might be well to have an afternoon, meeting, a dinner meeting at about 6:15 and an evening meeting at 8:00. We are wondering if you would think it advisable to have ministers, other religious leaders, and college professors as a dinner group or would it be better to try to secure a sizable number at the dinner? We could do it either way. Or, do you prefer that we do not have a dinner meeting?

We would like to have you use your conference on "Personal Religion and World Problems".

Our ministerial group will be glad to get behind your coming and we endeavor to enlist the cooperation of a goodly number of our civic organizations and our college. Many remember your visit of last year and will be glad and anxious to hear you again.

Will you please feel very free to communicate with us and let us have any suggestions that will be helpful to us in arranging for your coming. We are anxious to do our full share to assure a highly successful conference.

With very best of well wishes I am,

Very sincerely,

## Calvary Rectory 61 Gramercy Park, North New York City

March 11, 1941

Dear Kirby,

You were very good indeed to send me a copy of your new book. The publishers had already sent me a copy. I opened your copy to see whether you had written on it and I find you had not, therefore I feel I should return it to you with real appreciation for your having thought of me.

I want to have a chance to go over the book when things are a little easier.

All the best to you,

Faithfully yours,

Jan

Mr. Kirby Page P. O. Box #247 La Habra, California WILLIAM G. CAMPBELL 4706 BUDLONG AVENUE LOS ANGELES, CALIFORNIA March 11, 1941

Mr. Kirby Page La Habra California

Dear Kirby:

The time for your return home must be drawing near. I am wondering whether you will have a Saturday afternoon or a Sunday afternoon, preferably the latter, not too long after your arrival home you might meet with me and a group of from forty to sixty young graduates from the University. It will be time well spent, as heavy as the demands now are for your appearances. Will you please let me know whether or not this is out of the realm of reason.

Needless to state, I am looking forward with real anticipation to a long chat with you when you come back.

Cordially yours,

William G. Campbell

Associate Professor of Education University of Southern California

amplell

WGC:LW

Dr. Page is an ordained minis- East Broa ter in the Christian church, for streets ab many years has been an independent author and evangelist, spending about half his time preaching and lecturing, the other half writ-

At the present time, he is working on a volume, "Living Prayerfully," which will go to press soon. More than a million copies of his books and pamphlets have been sold. They have been translated into many languages.

Because of the sharp contrast existing at present between the Christian ideal and actual conditions, he is presented a program of action aimed at transforming the present social order by peace-ful means into a society which more nearly approximates the Kingdom on earth.

#### Plane Is Wrecked.

CINCINNATI, March 11 (AP). Six of 11 persons aboard an American airliner were injured, the pilot and a passenger per-haps seriously, when the twin-motored craft lunded amid hard rain on the city's airport last night, slipped from a concrete runway into tire-deep mud and rammed a bordering river-dike.

Polson ations abo complaine rays were full extent were not The driver wreckage of er he was ex the Henry room was to was removed

Police said cense was s for drunken six-month su effect. No filed against

Also in the Riley Jr., 15 received facia from loss of riding in a m Elmer · Koger, teenth street, the ditch and Road 103 south night.

Koger told of blinded by lights proaching automo. not see the road.

## Eleven More Men Fron Are Sent To Defense

Answering the fourth call for Dewey D. Duval. selectees for the national defense army, 11 Henry county men were sent to Fort Benjamin Harrison today by the two Henry county selective service boards.

Eight men were sent by the No. 1 area board and three from the No 2 board. The boys left here at 7:30 o'clock this morning by bus for Fort Harrison.

The eight from the No. 1 board were Thomas A. Hopkins, New Castle; Arlow William Cole, New Castle; Thomas J. Muncy, New Castle; Forrest Brewer, Knightstown; Richard Ellsworth Keatts, New Castle; Kenneth B. Martin, New Castle; Walter D. Miller, New Castle and Malcolm Eugene Maze, New Castle.

The three from the No. 2 board were Owen Steal Purvis, Mt. 21. The tentative Summit; Cecil Riggs, Shirley and No. 2 board was give

The three from were all voluntee Riggs were in the ahead of their ca was under age and consent of his par

In the group board Hopkins ar included in the teered while Mu went ahead of th

The next men cluded in the No take two colored

The two draft b received an estimat quota, which if it will be the largest said the No. 1 boar pected to send app men between March Telephone No. 1



Vol. 100-No. 60-Tuesday, March 11, 19

## Kirby Page Will Lead Forum Here

Three Sessions Planned in Christian Church Sunday.



Kirby Page

Kirby Page, world traveler, evangelist, and author of 19 books, will present addresses and lead discussions at a community forum to be held Sunday, March 16, in the First Christian church.

The Friends Peace committee

and the Peace committee of the Christian church are cooperating in presenting the event.

The forum led by Kirby will deal with "Personal Religion and World Problems." The first ses-sion will begin at 2:30 p. m., when the topic will be "Living Prayerfully in an Age of Social Crisis,"

"The Challenge of the Cross to Christian Patriots" will be the subject for the second session beginning at 4 p. m., while the third conference of the day will begin at 7:30 p. m. and will deal with the topic "What Kind of World Could Be Created If Christians Ways Boolly Christians" Were Really Christian?"

Kirby, who received an honorary Doctor of Divinity degree from Drake university last June, began his current tour in January in the Southwest, wirring forth and east through the cent it and east-ern states and now is en route back to Missouri, Kansas, Okla-homa, and Texas. Following his Indiana engagements, he will go to Illinois, and the day following 38 east o his appearance here, he will con- was in the duct a similar forum at Earlham college in Richmond.

Sororit Exhib For 1

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Pictures sponsored b sorority are County Bui ciation this them have a They will hand then the chosen. T Mary Mani

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## Silver Jhatch Inn

POMPANO BEACH, FLORIDA

MRS. M. RAMBAUT-HILL	march 11,1941
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# BARK

dents of Union College

UCKY, MARCH 12, 1941

Come To Our St. Patrick's **Party** 

NUMBER 7



aters from money. aneously.

## Kirby Page, Evangelist and Writer Speaks Today

## Hossain Discusses **World Situation**

Oriental Scholar Points Out Need for Human Cooperation, In Address Monday.

At a special assembly on Monday Dr. Syud Hossain, professor of Oriental civilization and world civilization at the University of Southern California at Los Angeles, declared, "Peace cannot U. HERE come unless we build on new foundation. The whole system, political and economic, has brokning, Feb- en down."

Tracing the course of European versity in history from Napoleon to Hitler, the home Dr. Hossain showed that peace with the has never been long lasting. decision Around the turn of the century ne Union it was evident that the attempted eated by establishment of a balance of previous power was becoming ineffective. give the Then came World War I and the Treaty of Versailles.

"There has not been a solitary pheld by day of peace in Europe during Herbert the two decades of the post war by Ovel generation," the speaker stated. Dunham "Everyone knew the war would g affirm- be resumed." At present the len Bra- aggressor nations are in battle ing with with the two empires which toposed of gether control more than one a Snod- half of the world's vital reard has sources, Britain and France.

"Those who live by the sword n send- shall perish by the sword." Hisagainst tory has shown this to be true up At to the present. Even now we see nade to the forces of England and France and scattered and powerless in many respects, said Dr. Hossain.

Our task, urged the speaker, is to "help bring about a new organization of the world based on human cooperation."

Following his address Dr. Hosin answered questions asked him by the various listeners.

As his first name indicates, Syud Hossain is a lineal descendent of Mohammed and comes of an aristocratic family whose Persion ancestors settled in India and for generations were among the premier nobility of the land.

He has the distinction of having been an editor in three counries, India, England, and Ameri-In India he was editor of ne Bombay Chronicle and the lependent of Allahabad, two the foremost daily newspap-In London he edited the al organ of the Indian Na-Congress, and in New four years he edited the at Magazine described e most distinguished English language. egan his career vice, following s father who est offices



KIRBY PAGE

# **Snapshot Contests**

POWER, PARKS, PARKER AND CURLISS RECEIVE PRIZES.

On February 28, after a long deliberation and much discussion, the judges of the 1941 Snapshot Contest made their final decisions which chose the winning snapshots and consequently the winning contestants. From the 63 potential winners, four pictures were finally chosen as superior to all others submitted. With great difficulty the judges adjusted the three prizes to the four outstanding contestants, doing so according to the merits of their pictures. The final decision conceded to Bashford Power the first prize of one 1941 Stespean. The second prize of \$1.25 refund on the purchase of a 1941 Stespean was awarded to Charles Parks. Susie Anna Parker and Edith Curliss were awarded the third prize of \$100 refund, the prize to be divided equally between the two winners.

The Stespean staff wishes to thank all those who contributed to the success of this contest, and desires to reaffirm its statement that all pictures submitted will be returned except those the staff chooses to use in its 1941 Stes-

#### Miss Ross Was Well Received

AUDIENCES DELIGHTED BY CHARACTERIZATIONS OF DRAMATIC READER.

Those who habitually coldshoulder chapel period with an unfinished lesson or a nap, were startled out of their complacent habits on February 21 by a dynamic janitoress who carried on a snappy philosophic conversation in an unseen train terminal with an imaginary information man. She remarked more than once, "Everybody going some WORLD TRAVELER MAKES CHAPEL ADDRESS; ALSO AFTERNOON AND NIGHT APPEARANCES.

Kirby Page, internationally known social evangelist, spoke to the students and faculty in the college auditorium this morning. This afternoon he will meet with factulty and student leaders at 4:00, and at 7:00 this evening he will speak at the Methodist church. The public is invited to hear Mr. Page tonight.

The author of 20 volumes and 13 pamphlets, Mr. Page seeks to interpret the meaning of Christianity in personal life and ininternational, racial, economic, and political affairs. More than a million copies of his books have been sold.

"Living Prayerfully," his latest book, has just been released from the press. It is on sale at the college book store. Among his best known books are "Living Creatively", "Jesus or Christianity", "The Personality of Jesus", "Individualism and Socialism", and "National Defense." He was editor of "The World of Tomorrow" from 1924 to 1934, and editor of the "Christian Century" during 1935.

A world traveler, he has crossed the ocean 20 times and has visited 35 countries. He and Mrs. Page visited in the home of Mahatma Gandhi in India, and Kagawa in Japan. They were entertained by President and Madame Chiang Kai-shek in China, had interviews with the prime minister of Japan, the foreign minister of Turkey, President Queson of the Phillipine, and were received by the King of Iraq. Mr. Page has traveled with Sherwood Eddy in evangelical campaigns among students in America, China, Japan and Korea,

He has spoken at 300 colleges and universities and hundreds of churches throughout the United States. Earlier this week Mr. Page addressed groups at the University of Kentucky and Transylvania College at Lexington, and at Kentucky Wesleyan College at Winchester.

## W. A. A. Awards Presented

FIVE CO-EDS QUALIFY FOR PINS; ONE FOR LETTERS

Six girls were recognized recently by the Woman's Athletic Association for their achievements in the various fields of sports on the campus. Five who received pins, the first award, were Doris Faulkner, senior;

start writes me that, the appalling damage apart, this phase of the attack has actually had a good psychological effect on Londoners. It offers an opportunity to all of doing something, and so relieves the nervous strain. Incendiary hunting has become a kind of new sport, and men, women and children, armed with sandbags and stirrup-pumps, rush to it with zest. Now, under compulsion, all business premises,

all churches and all groups of private houses have their teams of fire fighters standing by.

George Carstars,

Peace Commission Meets March 21

The first meeting of the Federal Council of Churches' recently created "Commission to Study the Bases of a Just and Durable Peace" will be held in New York March 21.

## Churchmen Back Malvern Program

Episcopal League Attacks Profit System
—Plan Program for America—
'Cells' for Study and Prayer

(Special Correspondence)

New Haven, Conn., Feb. 25.—The Malvern manifesto, issued in January by a large number of English churchmen at the conclusion of a conference convened by the Archbishop of York, was enthusiastically endorsed and supplemented at a meeting of American Episcopalians held in New Haven, Feb. 23-24, at the call of the Church League for Industrial Democracy. Attended by approximately 350 Episco-palians from all parts of the country, many of them prominent in church life, the meeting affirmed that the Malvern manifesto contains a program for immediate Christian social action on the part of the entire church and charged the executive committee of the C. L. I. D. with the responsibility of perfecting machinery to carry it out. A committee headed by Paul Shultz of Boston was named to work out a plan for Christian "cells" throughout the church, along the lines suggested by Archbishop Temple. These cells will not only study the Malvern manifesto and its implications for America and the world, but will likewise be called upon to act "in public and political life, both local and national, and in trade unions and other bodies" in the light of this far-reaching pronouncement.

#### God's Reign Here and Now

The New Haven conference opened with a service attended by about 500 people in Trinity Church. Frederick C. Grant of the Union Seminary faculty de-clared that "our world is crying for a concrete, practical plan which will save us from the social chaos that now threatens the whole human race" and stated that the Malvern manifesto was the answer to this challenge on the part of a large section of the Church of England. "When we say 'the Kingdom of God,' "Dr. Grant declared, "we are not talking about 'heaven' and neither was our Lord. He was talking and we should talk about the reign of God in this present world, here and now as well as hereafter." This central Christian conviction, he stated, is thoroughly and essentially social, and is the one thing needful for the church today. The work of the church, he affirmed, must be largely "secular," but it must be secular work done with a sacred motive. "Let Christians enter politics and business. The weakness of democracy and the weakness of the church result from our failure to carry over our religious principles into the life we live every day." This, he said, the Malvern manifesto does.

#### Outlawry of World Poverty

Following the service the conference convened in the parish house of Trinity Church where the keynote address was delivered by Miss Mary van Kleeck, director of industrial studies of the Russell Sage Foundation. To the question, "What

## Not Yet Too Late!

IME YET REMAINS for specific action on the Lease-Lend Bill. The vote is not likely before March 15 or later. Opposition in the Senate grows. Senators in the doubtful list have swung over in opposition to the bill. Some heretofore considered for the bill are wavering.

A groundswell of opposition is felt through the country. The public is just beginning to sense the true nature of the bill. Lethargy and the sense of futility are slipping off as it becomes clear that action is possible.

Even should the Lease-Lend Bill pass, the country must mobilize to prevent the entrance of the United States into the war in Asia or Europe. Power to make war should rest in the hands of Congress. The public must insist upon this or lose its democratic government and run the risk of war.

Act now and continue action. Organize church and community committees. Mobilize support for the duration of the crisis confronting America. Oppose the entrance of the United States into war. Resist the drift leading from democracy toward dictatorship. Insist upon peace aims being adopted and proposals for peace presented.

America's entry into the war is not inevitable. It is not desirable. Its vast resources and influence should be used now to support advance steps in world cooperation toward justice and peace.

Ministers' No War Committee PRES. ALBERT W. PALMER, Chairman

Among the Sponsors of a letter mailed by this Committee to the ministers of America are:

Harry Emerson Fosdick Ralph W. Sockman Georgia Harkness Arthur E. Holt Alfred W. Swan John Nevin Sayre Robert L. Calhoun Halford E. Luccock K. S. Latourette Henry Hitt Crane
Allan A. Hunter
Allan K. Chalmers
Edwin McNeill Poteat
Myron T. Hopper
Willis J. King
Bishop Frank E. Wilson
Ernest F. Tittle
Kirby Page

Paul Hutchinson
Harold C. Case
Harold A. Bosley
Oscar E. Maurer
Bishop J. Ralph Magee
A. J. Muste
J. Warren Hastings
F. W. Burnham
Albert E. Day

If you are in accord with this position, please fill out form below and mail to the Ministers' No War Committee, Charles F. Boss, Jr., Secretary, Room 615, 740 Rush St., Chicago, Ill.

MINISTERS' NO WAR C	OMMITTEE, Room 615, 740 Rush	St., Chicago.
(Check one or both)  I need immediately 20c per dozen; \$1.00 p	copies of the analysis	of the Lease-Lend Bill at
☐ In accordance with th	e purposes set forth above, I am g me on your mailing list.	glad to cooperate with this
Street	City	State
Denomination	Name of Church	
	Amount Enclosed \$	

#### MORTH CHATRAL COLLEGE Reporville, Illinois

#### CORLD PROBLEM TUSTATUTE Larch 18-20, 1941 Proiffer Hall

Thursday thron 13, 9:30-10:10. br. T. Z. Koo, Chinese statesmen and religious leader. Christian Imperatives in a world of Changing Values. Dr. koo will remain for a period after the formal address. He leaves on the 11:35 am train.

Friday, March 14, under the auspices of the Evangelical Theological Continue hold in Pfeiffer Hall, 9:30. Dr. Sherwood Eddy, would traveler, suther, lecturer on internetional problems.

Monday, March 37, 9:30-30:10. Dr. F. S. Ouderdonk, archabect, author, educator, would be value. From Lord lar to could Justy.

Laduesday, Parc's 19, 0:30-10:00. The Margarot Haddler, Journal Lat, author, loctores: formuly staff morphor of the Gorsen Governmental Infrartial Reservable Consists. The Lamon East Hadeteys. The Faison will resein for a pariot following not address.

Thursday, North 20, 1720-10:10. Or. Eirby ingo, suther, lecturer, distinguished reaso noroceta. Place of Newscan in a World at Var. Dr. Page will reason for a period after the formal accress.

The World Fellowship Countitions of the YMCA and Y/CA:

Largaret Cameron, chruAnna Paye Singer
Betty Flett
Jane Givler
Olive Rapp
tarian Rice
Tariorie Cameria folder

Erling Polerson, chrm. Jim Muntoon George St. Angelo Joseph Shepherd Gilbert Do ilde Dornis Pagu Richard Pahlman Elchard Pellor

## THE CHRISTIAN BUILDER

VOL. VIII

NEW CASTLE, IND., THURSDAY, MARCH 13, 1941

No. 25

### MARCH IS SPIRITUAL LIFE AND STEWARDSHIP MONTH

#### Morning Worship Services Growing

Our morning worship services with emphasis on spiritual life are growing steadily. It would seem that men and women are turning to the church. The church is God's house and the meeting place of God's people. Let him who comes Sunday after Sunday feel not only the need for spiritual food, but by act, word and deed, fulfill his obligation to his neighbor and to his God. These are trying times for men's souls. We should help. We can help by lifting common prayers for suffering peoples, for our neighbors and for the church.

#### Evangelism

Every member of the church is urged to turn in the names of those who should or might become members of the church. It will aid much if the names carry a note regarding the prospect and the reason why he might be considered a prospect.

Classes are assuming their obligation in winning others to Christ and His church. We all rejoice in the number who are coming Sunday by Sunday into our church.

#### Prayer Services

Much good is being wrought through class prayer meetings which are being held. The Berean class has set a goal of 10 new members for the church and an attendance of 75 for Easter Sunday morning. The Gleaner class has set a goal of 75 for Easter morning. Their goals for new members will be announced later. The other goals will, be announced in next week's edition of the Builder.

#### Home Prayer Services

Home prayer services have been arranged. Look for the home that is nearest you and attend. Try to let your host and hostess know, if you can, that you are coming. Bring with you names of those

(Continued on Page Three)

#### NOTICE!

The names of those who have their pledges paid up until the end of the year will be published in the Christian Builder. Our church year ends March 31. Pay your pledge as soon as possible. Paying your pledge will enable the church to pay all accounts before the end of the year.

#### Kirby Page To Speak Sunday, March 16th



Again, Kirby Page, ordained minister of the Christian church, comes to New Castle. Mr. Page will speak on "Personal Religion and World Problems." The addresses and discussion periods will be at 2:30 p. m., 4:00 p. m. and 7:30 p. m. When Mr. Page was here last time the church's capacity was taxed. Do not miss this opportunity. He is being brought here by the Community Open Forum.

Mr. Page is author of nineteen volumes and sixteen pamphlets on international, economic, social and religious questions. His works have been translated into German, French, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese and Japanese. In addition, his books have been published in England and in India. More than a million copies of his books and pamphlets have been sold. His latest volume, "Living Prayerfully," will soon be off the press.

#### At the Universities

Mr. Page has spoken at 300 colleges and universities, including the following: University of Virginia, University of Texas, Harvard University, Birmingham-Southern University, Stanford University, University of Michigan, Southern Methodist University, Atlanta University, University of Montana, Wake Forest College, (Continued on Page Four)

#### **Home Prayer Services**

The following will show the places for the Home Prayer Services which will be held in every section of our church. Attend one of these prayer services.

Section A will meet with Mrs. Olive Ochiltree, 1018 New York avenue, Thursday evening at 7:30 o'clock.

Section B will meet with Mrs. Lulu Myers, 2305 Spring street, **Tuesday** evening at 7:30 o'clock.

Section C will have two meetings, one with J. R. Leakey, 920 Indiana avenue, Monday evening at 7:30 o'clock, and one with Dr. and Mrs. C. A. Rawlings, 317 Bundy avenue, Friday evening at 7:30.

Section D will meet with Mr. and Mrs. E. D. Thompson, 1920 Shopp avenue, on Tuesday evening at 7:30 o'clock.

Section E will meet with Mr. and Mrs. James VanOsdol, 1221 Webster avenue, Wednesday evening at 7:30 o'clock.

Section F will hold two meetings, one Friday evening with Mr. and Mrs. Will Smith, 1105 South 21st street and one on Wednesday evening with Mr. and Mrs. Charles Hayes, 1329 Q avenue.

The rural sections will meet Thursday evening with Mr. and Mrs. Claude Harter, R. R. 4.

These prayer meetings are being sponsored by the Board of Elders, with Will Smith as leader.

#### CONTRIBUTION ENVELOPES ARE NOW READY

Get your envelopes at the rear of the church on Sunday morning. Our secretary, Miss Helen Mahoney, will be there with her assistants. They will have pledge cards and envelopes for everyone. If you have not made a pledge, do so. Many to whom the minister has spoken are making pledges. If you wish to increase your contribution, call for a new pledge card.

#### INCREASE YOUR PLEDGE

Several have taken opportunity of the closing year to increase their pledges. One church in the southwest has reported over a 10 per cent increase in their pledged amount. Everyone is working—how better show your gratitude than by increasing your pledge to the church?

Activity is only beautiful when it is holy, when it is spent in the service of that which passeth not away.

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#### KIRBY PAGE TO SPEAK (Continued From Page One)

University of Florida, University of Oregon, Emory University, University of North Carolina, Wellesley College, University of Maine, Duke University, University of Kentucky, Texas Christian University, Columbia University, Louisiana State University, and Washington and Lee University.

He was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

In the Churches

Kirby Page has spoken in hundreds of churches throughout the land, including First Baptist church, Los Angeles; Central Methodist, Detroit; First Presbyterian, Columbia, S. C.; Euclid Avenue Baptist, at Cleveland; First Methodist, Dallas; University Christian, Seattle; Pullen Memorial Baptist, Raleigh; Fourth Presbyterian, Louisville; Winfield Methodist, Little Rock; Central Christian, Houston; Leigh Street Baptist, Richmond; First Congregational, Berkeley; St. Luke's Episcopal, in Montclair.

Mr. Page has crossed the ocean twenty times and has visited some thirty-five countries of the earth.

Addresses and Discussion Periods

2:30 P. M.—Living Prayerfully in An Age of Social Crisis.

4:00 P. M.—The Challenge of the Cross to Christian Patriots.

7:30 P. M.—What Kind of a World Could Be Created if Christians Were Really Christian?

#### Sacrifice

A Word-Or An Experience?

Pre-Easter week has come to be a time of genuine spiritual renewal in many of our missionary groups, as they have fellowship with Jesus through prayer and meditation in those days commemorating his approach to the supreme sacrifice.

Our fellowship with Him this year will not be complete unless we can draw into our circle a living realization of the suffering and sacrifices of Christians around the world. We dare not be content with "going through the motions," when fellow Christians are growing into His likeness through experiences that test them far beyond our ken or understanding.

Those returning from China tell us that our Chinese Christians have come through their agonizing suffering into the deepest understanding of the real message of the cross and into the truest fellowship with a sacrificing Christ. Such a witness must make our hearts sensitive to our world's suffering and need.

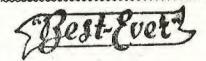
The third and last service of the Easter Week of Prayer series, "And There's a Cross for Me," is climaxed by the sacri-

#### - TAXI -

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ficial offering. With every group sharing in this week of earnest prayer and living sacrifice, who could measure our growth in individual and corporate enrichment and spiritual development?—Clipped.

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#### CARROLL DEWITT HILDEBRAND

606 EAST WASHINGTON STREET GREEN CASTLE, INDIANA

PROFESSOR OF PHILOSOPHY
DEPAUW UNIVERSITY

3/14/41

Dr. Kirby Page, Newcastle, Indiana.

Dear Dr. Page,

Greetings to you! Would it be possible for you to visit DePauw for a day while in Indiana? If I knew a date on which you could come, in case you would be willing to do so, I would like to see if I might not be able to arrange with the school to have you this spring. The students are very much alive to the human scene now and we would all like to have you again in our midst. Please send me your charge for a day with us so that I can arrange for that in case we can find a date when you can come and when our schedule is open. It would seem that some date between now and the twelfth of April would be better than a date after that time until the first of May. The last half of May is not a good time on account of the closing of the school year.

I am very solicitous for what is happening in the lives of many of our young students who have not yet had experience or opportunity to know how to relate themselves to these days.

Please give greetings from us to Dr. and Mrs. Beck. I send this letter to you in his care since I feel that it will reach you most directly. I have written to Chicago but they were unable to arrange any dates and asked me to write directly to you. If you are able to come to Greencastle, we will be happy to have you as a guest in our home. Mrs. Hildebrand, Ruth, and Esther join me in sending to you our sincere regards.

Cordially yours,

Carroll D. W. Hildebrand.

## International Committee of Young Men's Christian Associations 347 Madison Avenue. New York.

G. S. HARNER GENERAL PURCHASING AGENT

March 14th, 1941

Mr. Kirby Page, P. O. Box 247, La Habra, California.

Dear Kirby:

You are always doing nice things for your friends and I was reminded of this again when I received a copy of your book "Living Prayerfully". However, you failed me in one respect in that the book was not autographed. I do hope that the first time you are in New York you will do that for me.

Many thanks and with deep appreciation.

Sincerely/yours,

G. S. HARNER

GSH:GT

Dear Kirby,

Do you have any information on dates when you will be free to come to lowa City? We would like to have you very much.

Our fellowship has been so close and we have cade discoveries about techniques and be believe a disciplined missionary fragment is necessary to carry us through the future. We would like to go out as itinerant missionaries during the sum or going from community to community, a ending a week at a time, first becoming sensitive to its needs, then putting on necessary programs, etc.

We have fellows who have had settlement house an erience, work camps, student peace service, draws wok and redio mark, presidents and 1 aders in various for dations five hals who are going into the minis ry, I have been to work camp and sos. We are sending out a load of correspondence on the general idea. We would like to have your suggestions on appeaches to community groups, any contacts that might be valuable. I suppose you could not help us on that until we learned a ecifically what communities we were sold to be in. You might know of ministers who would help support such a given of fellows. We are going to write the Missions board of seviral churches to see about getting subsistence help.

We don't want to be comeltely tied to the Lothodist caravans because we are a closely knit brotherhood, he have a definite approach toward disciplined missionary fellowships and brotherhoods, we preach reme tence, humility, rever, understanding, personal and social reconstruction, and uniting in Hissionary brotherhoods for effectiveness, and fellowship and mrowth. The also feel that the Student Peace Service Training would be very valuable for us. Ixxxi a not to contact peace groups and do occasional work on organizing for sacrificial giving to su ort C. O. craps.

We would appreciate all criticism, sugmostion and advice that you have.

Yours in His service,

Childian Fellowship House Milo D. Him s, Jr.

## UNION THEOLOGICAL SEMINARY BROADWAY AT 120TH STREET NEW YORK

March 17th, 1941

My dear Kirby Page:

I am just back from a lengthy siege in the hospital and I find here the copy of "Living Prayerfully" which has come from you. I don't know how long it has been here nor how long, therefore, the delay has been in this letter to express my gratitude. I do warmly thank you for sending the book to me. It is a rich and beautiful work that you have done and many will be inspired by it.

Yours faithfully,

W. Russell Bowie

Mr. Kirby Page

A FRIENDLY FAMILY CHURCH HOME SPRING AVENUE AT TWELFTH SIOUX FALLS, SOUTH DAKOTA First Octhodist Episcopal Ohurch

THE UNCHANGING TRUTH OF THE CHANGELESS CHRIST FOR A CHANGING WORLD.

Dr. Kirby Page c/o Hotel Morrison Chicago, Illinois

Dear Dr. Page:

The committee on your coming to Sioux Falls has decided upon Thursday, Ap ril 3rd.

We understand the schedule of program to be afternoon and evening. We are also trying to arrange for a dinner meeting to which the ministers and their wives and some of the college faculty will be invited. This latter meeting will be more intimate at which we would like to have you state the Pacifist viewpoint and its implications.

We think best to avoid such controversial subjects as Aid to England, and the Lend-Lease Bill, since our ministers are as usual divided on those subjects. Therefore, we suggest that you use the topics, "Living Prayerfully in an Age of Social Crisis", and "Practicing the Presence of God," or "Christianity's Answer to Totalitarianism".

We understand the terms to be a free-will offering at afternoon and evening sessions. Please inform me at the address below to time of arrival and any suggestions which you would like to add.

If you will indicate the type of room that you would like to have at the Hotel I can reserve it for you. Sometimes our city is crowded to capacity.

Please confirm this date immediately, since we must begin to advertise. Any additional folders which you might wish to send will be acceptable.

March the Nineteenth, 1941 IEP: VP

swing 6

Most cordially

Irving E. Futnam 415 South Spring Ave. Sioux Falls, S. Dak.



#### FIRST METHODIST CHURCH

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Associate Minister
Residence - 529 N. Park Avenue

Pd

March 20,1941

Dr. Kirby Page, La Habra, California.

Dear Dr. Page

am enclosing a check for \$22.40 which is to cover the cost of 14 of the books you sent me at \$1.60 per book. I am keeping one book because someone may want to buy it. If not, I shall return it to you a little later.

We greatly appreciated the three days you gave us in Tucson and am sure much good was done. Because of some more articles in the paper by the local Legion commander regarding your record as compiled by Elizabeth Dilling, I wrote an article answering point by point the statements she made. I used some of the materials you had previously furnished us. Soon after that some woman came to my study with her husband. She began by saying " am a good American." She objected to my criticism of Elizabeth Dilling and her book. After the conversation had progressed and she indicated that because Mrs. Pilling stated you were a Communist, you must be one, I asked her is she had ever heard you speak or had read anything you had written. She replied she had not. I then tried to get her to give me a definition of a communist. She was unable to do that. So I said: "Is it not rather unfair to call a man, whom you have never heard nor read by a name you cannot define?" She admitted that she was ignorant about some things. As she was leaving I asked her opinion of Bill No.1776. She stated she was afraid she did not know what it was. I said:"The Lease Lend Bill. " Again she plead ignorance. So I was mean enough to ask: "Since you say you are a good American, ought you not to know what is being debated in Congress and all over the country today? " She went out much more humble than when she came in. Perhaps I could have sold her one of your books if they had arrived by that time.

All who heard you were stimulated and inspired and I am certaing much good was accomplished.

Sincerely,

amaille. I hart

#### Virginia Disciples Elect H. T. Huband

#### He Will Head Richmond Disciples Council During New 1941 Term

RICHMOND, VA.—The Richmond Disciples Council held its annual meeting at Third Church, Mar. 2, the 109th anniversary of the beginning of the Disciples church in this city. C. C. Roberts, pastor of Hanover Avenue Church, made the principal address. Frederick W. Burnham, pastor of Seventh Street Church, conducted the installation service for the new officers: Henry T. Huband, president; C. C. Roberts, vice-president; Phyllis Brown, secretary; Alfred M. Blake, treasurer. C. B. Givens, retiring president, made a brief address.

#### Mrs. Charles K. Green Speaks

The offering for British Missions at the brotherhood fellowship meeting at Seventh Street Church, Feb. 23, was \$120.87. Mrs. Charles K. Green, wife of the chairman of Home Missions for our British brethren, was the principal speaker. In a well-received address she told of the work of the British Disciples, and how they are carrying on in the face of a desperate situation. There are only 35 ministers for 200 churches, but the laymen have qualified themselves in a splendid way to preach, teach, and lead in various capacities. Pastor Burnham read greetings from a number of churches in the United States and Canada. Elder C. H. Morissett discussed the work of The United Society. Other Richmond churches observed Brotherhood Dinner on Feb. 19. Mrs. Green spoke at the Cowardin Avenue Church dinner and at the meeting of the Hanover Avenue Church. Several British children refugees in Richmond were guests at Battery Park Church.

#### Kirby Page in Richmond

Kirby Page, La Habra, Calif., widely known pacifist, lecturer, and Disciple minister, was in Richmond for two meetings, Feb. 21. He led a discussion group in Seventh Street Church in the afternoon and spoke at a regional fellowship dinner of the Fellowship of Reconciliation that evening. Following his evening address. on "What to Do About Maintaining Peace," he conducted an open forum in which many young persons gave expression to their views on peace and war, and on how to handle the problem of ministering to the starving and afflicted peoples in the Nazi-occupied countries of Europe. Mr. Page's insistent plea was to "keep out of the war business," not to have any part in it and not to help anyone else to do wrong. Mr. Page contended that the minds and emotions of people should be prepared for the right attitudes of brotherliness, love and peace, and, though victory may not come in one generation, gradually this view-point will be reflected in the minds of all peoples.

Incident to the meetings, many copies of Mr. Page's new book, Living Prayer-

fully, were sold. This is a 500-page book upon which the Page family have been working for two years and enlarges upon Mr. Page's beliefs on the way to peace.

Mr. Page also delivered an address at the University of Virginia, Charlottesville, on "Christianity and the War," on a program with Professor Charles Lowry of the Virginia Theological Seminary, Alexandria. A panel discussion led by the two speakers followed their addresses.

#### China Missionary Lectures

Robert Baird McClure, missionary to China, now on furlough, came to Richmond, Mar. 2, to give a number of lectures under the sponsorship of the recently reorganized Church Committee for China Relief, of which F. J. Wampler of the Virginia Medical College faculty is chairman. His first address was made to a joint session of the men's and women's classes of Seventh Street church school. Horace F. Sharp, of Seventh Street and R. C. Hawkins of Hanover Avenue Church are members of the Church Committee for China Relief.

The Y.M.C.A. of Richmond sponsored a lecture course on "Learning How to Teach," Jan. 23—Feb. 20, for Sunday school teachers, officers, and prospective teachers. Our Disciple churches sent young people to take this course instead of having a separate training school in Richmond this season, and planned to try to interest other communions in a cooperative school next spring or autumn. The text-book for this course was "Looking at Learning." Instructors were members of the faculty of the University of Richmond.

Two new state chairmen have been introduced to the women of Virginia: Mrs. S. M. Bedford, wife of the pastor of Euclid Avenue Church, Lynchburg, stewardship chairman; and Mrs. George Earle Owen, wife of the director of religious education for the Chesapeake area, as world chairman.

#### Federal Council Group Seeks Basis for Peace

The Federal Council of Churches has announced the names of 22 members to serve as a nucleus for its Commission to Study the Basis of a Just and Durable Peace. A meeting will be held in New York City, Mar. 21, to discuss the personnel of a larger Commission, and the group will plan a pamphlet analyzing both church and non-church proposals for a post-war international organization.

Seven other groups have been invited by the Council to name two members each: The International Council of Religious Education, Foreign Missions Conference of North America, Home Missions Council, National Council of Church Women, United Stewardship Council, Church Peace Union, World Alliance for International Friendship Through the Churches.

#### In Evangelistic Program

Battery Park Church began an evangelistic program, "Eight Weeks Before Easter With God," Feb. 16, using the themes suggested by our national headquarters with the central theme "Great Religious Convictions." Pastor H. G. Haney conducts the services. Henry Lee Robinson, religious director for state penal and correctional institutions, was guest speaker at the church on Feb. 16. He discussed his work in the field of correction.

Cowardin Avenue Church is also holding the "Eight Weeks Before Easter With God'' program, Pastor Robert A. Cooper preaching. The services will culminate in a one-week meeting immediately after Easter, conducted by a former pastor of the church, F. W. Long, who is now at Clifton Forge. Two new young people's groups have been organized as part of the city-wide Christian Endeavor Union, a Junior group, sponsored by Mrs. R. A. Johnson, and an Intermediate group sponsored by Mrs. Cooper. The Senior group has been functioning for some time. Wilbur L. East and Joseph Lipscomb, deacons, and Mrs. Lucille Johnson and Frances Davenport, deaconesses, were ordained by Pastor Cooper and church officers on Jan.

#### Religious Education Conference Held

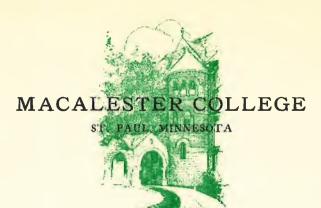
George Earle Owen, director of religious education for the Chesapeake area, occupied the pulpit at morning services at Hanover Avenue Church, Feb. 16, and held a conference with adult leaders in the afternoon for the purpose of inaugurating a new adult project. This church has been chosen as a project center by the Department of Religious Education of The United Society. A new Hi-Tri organization has been formed with Mrs. E. P. Foxhall, sponsor, Elsie Jones, president. The young people of Tidewater District held a threeday youth fellowship meeting at Hanover Avenue, Feb. 28 and Mar. 2-3. Principal speakers during the conference were Harold W. Seever, pastor of Bainbridge Street Baptist Church, Richmond, and John A. Tate, state secretary of Virginia.

On Feb. 2, Rabbi Sidney M. Lefkowitz, assistant rabbi of Beth Ahabah Synagogue, occupied the pulpit of Colonial Place Church, speaking on "The Plight of the Jew in the World Today." Rabbi Lefkowitz was the third speaker to appear before this congregation in their annual institute covering six Sunday evenings. Pastor Clarence M. Brown conducted a Bible study course each Sunday evening during the institute.

#### Attendance Records

There are few records for punctuality equalling that of the family of Mr. and Mrs. Tom Lester of Stoneville church. Lucy and Myrtle hold a six-year perfect attendance record at the Sunday school; Ruby, a three-year perfect attendance record; Bessie, Hilda, and John have attended two years without missing; and Eleanor has not missed a Sunday for a year.

On Feb. 2, a reception was given to Pastor and Mrs. C. M. Gordon, First Church, Norfolk, in recognition of their



GLENN GLARK
Department of
Creative Religious
Living

March 21, 1941

Dear Kirby,

Next week I shall be sending out my announcements to my 10,000 readers, at which time will go forth the notices of your book. Better prepare for an avalanche of orders.

I like the statement of E. Stanley Jones in the March 19th issue of the CHRISTIAN CENTURY: "What is America's Role in This Crisis". I had a lovely time with Sherwood Eddy when he spoke here in spite of the fact that we were at opposite poles with Americas into the war.

Very sincerely yours,

Leun

108 Ross avenue San auselnes, California March 22, 1941

Mr. Kirly Page Box 247 La Habra, California

Dear Kisley:

Enclosed find money order for \$800 in full payment of the Consignment, of books which you sent me sometime ago, It has not been hard to sell these books! In fact, so great has been the demand that I have even sold my own copy. Therefore, please send another consignment of five, that is if the original deal still holds, for I believe I can sell fair more among my acquaintances. If your earlier deal is no longer to be secured, please send me a single copy anyway and I shall send #160 at once. However, the deal is preferable. Thanks for your cooperation in this matter. now that the school year is knowing rapidly to a

close, let me remind you again that your services are needed at the Seminary here in San Auselmo. I know you would receive a ready response and am looking forward to the passibility of having you address our student body at your surliest Convenience. Please put a stop here into your 1941-42 Calendar if at all possible and let me know when you can come . Let

me hear from you. that you are now a granddal! Condially ware Cordially yours,

## CONSUMERS COOPERATIVE ASSOCIATION

HOWARD A. COWD€N

NORTH KANSAS CITY, MISSOURI

Great Bend, Kansas, March 22, 1941

Dear Kirby: This is a belated "Thank you" for the copy of "Living Grayerfully" which you sent Frances and me some weeks ago. I am using it daily, and find it the most stimulating, and at the same time the most queting aid to devotion in difficult temes that I have ever used. Works of appreciation flow readily from the pen, but they come from the heart, Kerby. I have learned from Don Smucker and from friends at Metherson College just a bit about your itenerary, but not enough to know when or if there

## CONSUMERS COOPERATIVE ASSOCIATION

NORTH KANSAS CITY, MISSOURI

HOWARD A. COWDEN

can be a chance for a visit with you. I wish so much to talk with you about Iris and Kay. Could you drop me a note telling when and where we might Jossibly get togethe? My itenerary is on the enclosed sheet.

Gratefully and prayerfully yours, Merlin

P.S. I just find in my correspondence the bill for the books you sent in my care when you were in Konsas City in the fall. Has this all been taken case of? You know I wasn't at home to look after them either before or at your meeting.

March 22

Dear Kirby Page,

Many thanks for your letter which was waiting for me when I reached here. It was certainly good news to hear that the two dates have been fitted into your itinerary.

I've written to both Charlie, my brother, and to Dr. Silver and you should hear from them immediately.

If you have any more open dates by all means let us know.

I'm still moving about though! I find it a little more difficult to make arrangements in this area than it was up in the Carolinas and Virginia. No news yet on my draft situation.

My very best regards,

Tartt

Please Announce and Post

## CHRISTIANITY'S CONTRIBUTION TO A JUST AND DURABLE PEACE"

Auspices of the Peace Section

American Friends Service Committee

and the

Kansas Institute of International Relations



## A CONFERENCE

under the leadership of

## KIRBY PAGE

**AUTHOR AND LECTURER** 

#### **GENERAL PLAN**

4:00 P. M.—Address and Forum "How God Deals with Evil Doers"

6:00 P. M.—Supper Conference "Following the Way of the Cross in an Age of Violence"

8:00 P. M.—Public Meeting—Address "How to Build the Kind of World We Want"

## Tuesday, March 23rd

at the

## THREN CHURCH

5th and Walnut, HUTCHINSON

Supper 50 cents—reserve through your church

Sponsored by a group of Churches and Ministers

Rev. Ray Flick, Publicity

Committee: Rev. Nelson Gardner, Chairman

Rev. J. A. Buckles, Host Minister and Supper Chairman

## The greatest benefit will come to those who attend all three sessions

This is one of twelve One-Day Conferences being held over the State under the auspices of the Kansas Institute of International Relations. The Summer Institute dates are June 8-17, at Wichita.

## No Admission Charge

An offering will be taken at the evening session for the work of the American Friends Service

#### THE FIRST METHODIST CHURCH HOLDREGE, NEBRASKA

MINISTER CARL G. BADER 610 WEST AVE.

ER CHILLIAN CO

March 23. 1941.

Dr. Kirby Page.

Somewhere in U.S.A..

Dear Kirby Page:

Your letter was forwarded to me here. I am extremely sorry for the delay and uncertainty this makes regarding the proposed conference. I am forwarding your letter to my successor at Wayne, Dr. Victor West. He will not have your address, so it will be necessary to get in touch with him from your end. I suspect that he is not of my opinion in social matters, and perhaps Rev. Wilbur Dierking (Presbyterian) or, if you need someone in close touch with the college administration, Rev. C. L. Eads, (Baptist) would give a more favorable response. Of course I may be mistaken.

But it is a delight to hear from you. I have been thinking of you a good deal of late. I was delighted to read the fine boost for your latest book in the Christian Advocate (Dr. Roy L. Smith) and plan to get it soon. I'd be happy to have you in my church here, which I am enjoying greatly, but fear you are not making towns without colleges on this trip. We are 33 miles from Kearney (Teachers College) and 53 from Hastings (Presbyterian College). Should you come this way, you have a standing invitation. We have a good congregation.

Mrs. Bader is in the hospital, but doing well, She will be glad to hear that I have heard from you.

With every good wish, and the hope that this reaches you and that your trip works out to your full satisfaction, I am

ON

## "Defending American Democracy"

THREE SESSIONS OF VITAL INTEREST

To all CITIZENS RESPONDING TO THE DEMANDS OF OUR DAY

Grace Methodist Church

Sunday Afternoon & Evening

Skinker and Waterman

March 23, 1941

GENERAL THEME:

# WHAT PRICE MUST BE PAID FOR THE PRESERVATION OF AMERICAN DEMOCRACY?

Kirby Page will speak at each Session and lead the Discussion

2:30 - 3:45 P. M. What Are the Chief Weaknesses and Major Enemies of American Democracy;

4:00 - 5:30 P. M. Christianity's Answer to Totalitarianism

(Those who desire may bring a basket lunch to the Church).

7:30 - 9:30 P. M. How Can We Defend American Democracy?

NO REGISTRATION FEES!

FREE-WILL OFFERING

AUSPICES
Saint Louis Regional Group of
the
Fellowship of Reconciliation

Kindly Announce

Post on Bulletin Board

413 Welch Avenue Ames, I our March 25,1941 my dear Mr. Page, Paul when your letter came. Thus I read it for the first time this morning and no am still trying to make anangements. for may however, court (I think) on this plan: an evening meeting, in the collegiste methodist church, 2622 Lincoln Way, at 7:30 P. M. (the best time for students). If you will get in touch with me at the wellege or my rife at home when you arrive, I shall be pleased to take mrs Page and you to dinner, A dinner meeting in impossible for us next week. My wife recalls that your preferred to go to the hotel when you were laster here; no we shall assume that to be your wish wish will rulers we hear to the working. I are publiciting the topin: What Price Mut Be Paid for the Preserva tion of American Democracy? Diversely yours. Richard G. Wandell

#### CLASS OF SERVICE

This is a full-rate Telegram or Cablogram unless its deferred character is indicated by a suitable symbol above or preceding the address.

## WESTERN UNION

R. B. WHITE

NEWCOMB CARLTON CHAIRMAN OF THE BOARD

J. C. WILLEVER

SYMBOLS

DL=Day Letter

NL=Night Letter

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

K A Ck 8

Lahabra Calif 1000 am March 25 1941.

Kirby Page, %President W P Horn, Baker University, Baldwin Kans.

Out of books please rush if you can.

P L Page.

107 pm.



# Author of 19 volumes and 16 pamphlets on economic, social and religious questions, has spoken at 300 colleges and universities and hundreds of churches. He is an ordained minister of the Christian Church, College Professor and lecturer.

Co-Sponsors
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The Denver Council of Churchwomen
The Denver Ministerial Alliance
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The Fellowship of Reconciliation University of Denver Student

Christian Union
The Boulder School of Missions

The Denver Council of Churches

## HEAR

# KIRBY PAGE

Author-Social Evangelist - Lecturer

Beloved Apostle of the Prince of Peace

## DENVER

FRIDAY - MARCH 26

GENERAL TOPIC

## "HOW CAN THE PRINCE OF PEACE HELP US NOW?"

12:15 P.M. MEN'S LUNCHEON

Y.W.C.A. - Tickets 65 cents

"He Can Inspire Dynamic Leadership"

#### 2:30 P.M. WOMEN'S MEETING

First Baptist Church - 14th at Grant
"He Can Help Us Read the

Signs of the Times"

#### 8:00 P.M. ALL-CITY MASS MEETING

First Baptist Church-14th at Grant
"He Can Help Us Fulfill the

Conditions of Peace"

A Free Will Offering for the work of the

AMERICAN FRIENDS SERVICE

COMMITTEE

will be taken at each meeting FOR TICKETS or FURTHER INFORMATION

DENVER COUNCIL OF CHURCHES AND

RELIGIOUS ED 302 TRINITY BLDG.

TAbor 1737

#### FIRST BAPTIST CHURCH

David R. McKechnie, Minister
OCONOMOWOC, WISCONSIN

March 26, 1941

Kirby Page Box 247 La Habra, California. Pd

1 Market

Dear Sir:

Enclosed please find my check for

#9.60.

Eight dollars of this amount will pay for the five copies of LIVING PRAYERFULLY which were sent to me upon consignment.

The remaining \$1.60 is to cover the cost of an additional copy of the book which I understand will be sent postpaid. We shall appreciate receiving this additional copy at your earliest convenience.

We are hearing many fine comments concerning LIVING PRAYERFULLY. It should prove to be a most helpful book to all Christians in these hectic days.

Respectfully yours,

ESTABLISHED 1855

#### GARRETT BIBLICAL INSTITUTE

A GRADUATE SEMINARY OF THE METHODIST EPISCOPAL CHURCH

NORTHWESTERN UNIVERSITY CAMPUS

EVANSTON, ILLINOIS

APPLIED THEOLOGY GEORGIA HARKNESS March 26, 1941

Mr. Kirby Page Box 247 La Habre, California

Dear Kirby:

Thank you so much for sending me a copy of Living Prayerfully. It is a great compilation. It has helped a good deal to lift up my own flagging spirits. I am sure it will do the same for thousands of other people.

I hope that all is going well with you and the family. I have felt pretty wretched all winter, but am beginning to snap out of it and feel like myself again.

Ever affectionately,

Leorgia

This is a Message from— The Devotional Refer Board

First Congregational Church + 535 South Hoover Street + EX 3127 March 26, 1941 Mr. Kirby Page La Habra, California Dear Mr. Vage, I am hoppy to tell you that we have sold four of the five copies of your book, "dwing trayerfully" which you cent us. You well be interested to know that the book was reviewed over the radio by Wr. Ralph Waldell, Hernester of Education in the First Congregational Church. He has placed the book in the library. I am asking the privilege of holding the fifth copy to sell and remitting you \$ 8.00. This would mean a little more time. If you would allow us to gettle our bell on a before three weeks from date, we should very much appreciate your Rouleay Those who read your book him speak of it with highest prouse. It is a very fine ochievement. I your consideration, Jam. Dincerelygjours. Mettigt

Dear Dr. Paige - Mar. 27-1941 Dear Dr. Paige - Devt

Ever evice I saw the new book at

Mr. Dawsons the other day, -and realized
it was-ont, Ire been of peeting my copy

to arrive, and it havint. I hope you
have not forgother that you were going

to send me one. for I want it very much.

It was each a jay to see you and

Mrs. Paige again after all these years, I

hope you will both be coming through

com, as that the pleasure may be repeated.

always appretionately That Courses

/ emporary address only; Care of Mrs Bert C. Scott 0 45-6 Wildwood livenne March 27-19 41 Hear Hr. Kirby Page; This letter of thanks and acknowledgment is long. since due and I apologize for the delay, due to my frequent moves from place to place on lecture-recital trips. You have been so generous and appreceative, it Surely seems I Should find time to tell you hom grateful & acce. "Living Fragerfully," reached

Ulr Kirby Page) me duly and I am profoundly thankful for Us beauty, strength and timeliness. I am proud and happy to be represented m a volume of such true significance. I mich to acknowledge the check of \$ 20 which cause at a bruceal moment as a real answer to prayer. Some time I may tell you about it. On Saturday I Shall return to 2025 Lovela Laux Altadena, California four books are clear, roignig Calls & Social

Wr Kieby Page Justice and the abolishment of war. You are a Challey Ho the bemildered idealists as well as the doers ni our world, who Stand aghast at the torrent of world eneuts Which appear & spell disaster but which mean the breakup of the Old Order that the New Shall Emerge. I min to thank you again. Most sincerely yours, augela Morgan

March	24 - Sublette Kansas   southwest   25 - Greensburg "   southwest   26 - Pratt "   part of state	(Frances in
	28 Consumers Cooperative asin 29 North Kansas City, Mo.	Chadevick Ill. Case her father J. Prowant I
	30 - Cedar Rapids Dowa (1425 Third ave.)	
March	31 - Rock Rapids Joura S.D.	
April	- Lemmon 5. D.	
	2 - Lemmon S. D. Selly, S. D.	*
	3 - abendeen SD.	T7. +
	4 - Woonsocket, 5D	Frances with my sister:
	5 } - Rock Rapids, lowa	Mrd. H. E. Blough, 301 S. Carroll,
	7 - Axlengton, S.D. 8 - Sioux Falls, S.D.	Rock Repids, Iowa
	9- Wagner S.D.	
	10 - Ensoute to north Kansas City, Me.	
	11 - Manhallen, Kansas.	[ Transes with me - cacept the 11th ]
April	12 ) m d v	probably
April	north Kansas City.	
· iprii	25	Till of an Engineer will
	25 } possibly: FOR Conference } 27 } Merom, Indiana	[If I go Frances will go with me. She "Clair might go if I cannot]
	20 Metom Indiana	might as if I cannot]
16.	4/}	
ושעה	:1 28	
117	to re 14 } no definite plans at this date.	

Merlin & Miller March 22, 1941

Box 144 Albright College Reading, Pennsylvania March 27, 1941

The Rev. Kirby Page Box 247 La Habra, California

Dear Sir:

Four weeks ago today your were in Reading for a day's engagement at which I attended. I took onconsignment five of your books, LIVING PRAYERFULLY, and filled out the blank on condition that I would remit eight dollars (\$ 8.00) within thirty days.

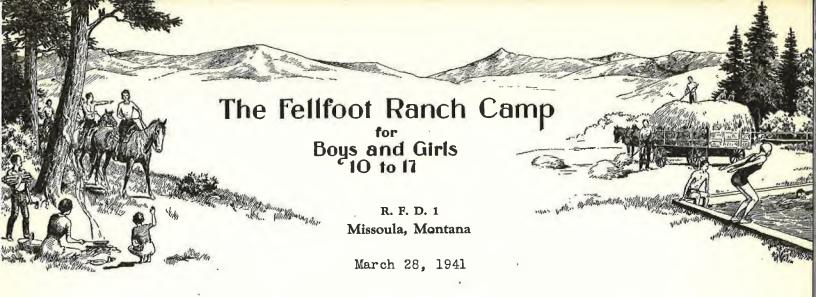
This time expires on Saturday the 29th. I have sold all the four books to students on the campus. In fact I didn't have to sell them, they sold themselves; I only put them on suita the display. However, two of the purchasers are students who must wait for the monthly "remittance" to make their payment. Since I am not able to advance their amount myself I am writing at this time to request a few days' grace before sending you the required amount.

I do not know whether you have heard of any results of your Reading visit - there is a little to report. The committee that met that evening is slowly making a program of action. Our college group is continuing its activity and is glad toacknowledge your help in inspiring and clarifying the issues. The recent passage of H.R. 1776 has not cooled our spirits; we are seeking other ways for the "spread of the leaven." All of us hope that the national leaders, like yourself, will continue to be the lights on the hilltop from which we can find a guiding way. Peace has less room for quitters than war has, and the distance to fall is greater. And the peace army has no parachute troops.

Sincerely yours,

Paul NY. Refeert

Paul H. Ackert



Mr. Kirby Page Box 247 La Habra, California

Dear Mr. Page:

I have disposed of four copies of your book, "Living Prayerfully." The fifth is tentatively spoken for. I am just leaving for a six weeks' trip to the East Coast and on my return I am sure that I can make final disposition of that fifth copy.

I am enclosing a check for \$6.40 in payment of the four already sold. I hope this delay in remitting for the fifth book will be satisfactory to you. I dislike returning it as I am sure that I can sell it on my return.

I want to congratulate you on the contents and the spirit of the book and am sure that it will be of great use in stimulating more enlightened and spiritual living in this difficult time.

Sincerely yours, Louise C. Line

Mrs. Robert C. Line

pk Enc. Mr. Kirby Page,

P. O. Box 247,

La Habra, California.

Dear Mr. Page -

Allow me to express the appreciation of the Cameron family for the copy of <u>Living Prayer-fully</u> which you so thoughtfully sent us. It has been of great help to us in our family worship this Lent.

Our last visit with Phil and Peg Gray found them enthusiastic over the work you were doing through your writing and speaking.

Most Sincerely Yours,

March 28, 1941.

Pirland Cameran.

### FARRAR & RINEHART



INCORPORATED
PUBLISHERS



232 MADISON AVENUE CABLES .. FARRINE .. NEWYORK

28th March 1941

Mr. Kirby Page c/o Rev. I. E. Putnam 415 So. Spring Ave. Sioux Falls, South Dakota

Dear Mr. Page:

Thank you for your letter and check sent from Baldwin, Kansas. This letter tells me just what I wanted to know — that you are going on with your promotion of the book, and that it is selling. Nothing gives us greater pleasure than to reprint in this case. We are, therefore, filling the balance of your order. This leaves our stock low, but we will go right back to press as soon as we need to.

Sincerely yours,

PGH ys Philip G. Hodge Sales Manager

# Norman Thomas 235 EAST 22nd STREET NEW YORK CITY

March 29, 1941.

Mr. Kirby Page, P.O. Box 247, La Habra, California.

Dear Kirby:

I'm sending this letter care your publishers who may know how to reach you more quickly than if I write you all the way to California first. This is a note just to acknowledge with very great thanks your book

I join with those who tell you you performed a real service. I rejoice in the work you are doing. Keep it up.

As ever yours,

Norman Thomas

NT:L

I charged my mund to an sending this home.



**Dr. S. B. Miller**OSTEOPATHIC PHYSICIAN

OFFICE AND RESIDENCE 1220 THIRD AVENUE 5917

CEDAR RAPIDS, IOWA, March 30, 1941

6537

Dear Kirby:

I'm so sorry I missed you last week in Kansas City. Our land lady toll me of your call. And now today, when I come to spend a few hours with my father. I find you are to be here tomorrow. I'm so sorry. I rances is with me, and will spend the next ten days with my sister, Mrs. H. E. Blough, 308 S. Carroll, Rock Rapids, Jowa. Uk all

wish that if you are coming anywhere within driving distance of northwestern Jawa you would write to Frances. We would all like to see you to see you. My father has had another bad week this week with his heart after two weeks that looked like the road to recovery. Every day two to a dozen hard heart attacks, besides confined to his bed. Should you get in touch with my father's family you should know that they sont know Dies isn't with they. Your friend Merlin

## CHURCH COUNCIL of SACRAMENTO

208 YMCA Building
Telephone Capital 10210-W
SACRAMENTO, CALIFORNIA

Feb. 1-2 gan 75.76

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Dr. Kirby Page Post Office Box 247 La Habra, California

My dear Dr. Page:

Together with Dr. Grant I have scanned your itinerary of Spiritual Retreats for the coming Fall, and although we are of a mind that we would enjoy your presence and leadership, the dates September 9th and 10th appear to be almost out of the question.

March

Thirty One

Nineteen Forty One

When would you be returning? In January? Perhaps if we knew your plans for the return trip sufficiently, something might be worked out.

Most sincerely yours,

Alfred Tonness Executive Secretary

AT: EF

Alfred Towns

### First Methodist Church

2100 J STREET SACRAMENTO, CALIFORNIA

A. RAYMOND GRANT
MINISTER

March 31, 1941

Kirby Page P.O. Box 247 LaHabra, California Fus. 1-2 Jan 25. 26

Dear Kirby Page:

It would be fine if we could arrange one of your spiritual retreats for Sacramento but the dates you suggested would be about the very worst for several reasons. Personally, I would feel more like becoming a sponsor if you were coming after the first of the year. I expressed this thought to Dr. Tonness of our Council of Churches this morning so you will probably hear from him.

Blessings upon you and best

wishes,

Hayword Frank

ARG: rp

The Methodist Church T. J. Durham, Pastor Wellston, Oklahoma

March 31, 1941

Mr Kirby Page, La Habra, Calif.

Dear Mr Page: ---

Have you an extra copy of your late book,

LIVING PRAYERFULLY, that you would send me? I am

unable to buy a copy. I am serving a three point country Circuit
the churches are small, rundo in rural Churches. In poor comm
unities. Times are distressing with us. We know the value of
prayer. Please pray for us.

Yours truly,

T.J. Durham.

We send a copy

First Presbyterian Church

Seventeen Hundred and Two lowa Street
DAVENPORT, IOWA
Alfred Samuel Nickless, D. D., Minister

march 31/41.

Dear Kirby: "He are looking forward eagerly to Jour visitnext week. Wed expell 9 is the day. The three meetings will be at the Lend A Hand. Unless you would rather stay at a hotel, mus hecklesses with be happy to have you or man.

Page stay overnight with in:

Hoping to see you from.

Sincered

Colleged.



PHONE DELAWARE 6374
226-232 WEST ONTARIO ST.
CHICAGO

March 31, 1941

Mr. Kirby Page F. O. Box 247 La Habra, California

Dear Kirby:

I wish to thank you very much for the copy of your recent book, Living Prayerfully, which has come to hand and I know carries your usual beautiful spirit.

I have not responded to your recent request with respect to \$2.00 a month. That does not mean that the matter is not having consideration. It is. The decision is pending some other problems in connection with my benevolence budget. I am not sure what my answer may have to be.

I have been out of town a good deal lately and you have been here. I am hoping that the next time you arrive I may know of it in time for us to get together. Please bear it in mind.

With best personal regards,

As ever cordially yours,

Bili

WmAyerMcKinney/wmd

KA SOUP-ER-MIX
KA QUENCH
KA MAKE-SYRP
KA PY-O-MY
KA MUFFIX
KA CHILI POWDER
KA RICE FEAST



MINUTE SAVERS